1	RESOLUTION NO	
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3	A RESOLUTION TO AMEND LITTLE ROCK, ARK. RESOLUTION NO.	
4	15,622 (FEBRUARY 15, 2022); TO AUTHORIZE THE CITY MANAGER	
5	TO ENTER INTO A TEN (10)-MONTH CONTRACT EXTENSION WITH	
6	THE UNIVERSITY OF ARKANSAS FOR MEDICAL SCIENCES TO	
7	PROVIDE COMMUNITY VIOLENCE REDUCTION SERVICES AND	
8	ACTIVITIES TO THE RESIDENTS OF THE CITY OF LITTLE ROCK,	
9	ARKANSAS, TO REDUCE COMMUNITY VIOLENCE AND INCREASE	
10	PUBLIC SAFETY; AND FOR OTHER PURPOSES.	
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12	WHEREAS, in Little Rock, Ark., Resolution No. 15,518 (August 3, 2021), the Board of Directors	
13	stated the intended uses of a portion of the first tranche of allotment of Local Fiscal Recovery Funds	
14	through the American Rescue Plan Act (ARPA) to the City of Little Rock, Arkansas ("the City"); and,	
15	WHEREAS, Community Violence Intervention Programs, with an estimated total of One Million,	
16	Five Hundred Thousand Dollars (\$1,500,000.00), are listed as such use in the resolution; and,	
17	WHEREAS, in Little Rock, Ark., Resolution No. 15,622 (February, 15, 2022), the City Manager was	
18	authorized to enter into an Agreement with the University of Arkansas for Medical Sciences in an amount	
19	not to exceed One Hundred Ninety-Nine Thousand, Nine Hundred Sixty-Six and 50/100 Dollars	
20	(\$199,966.50), to provide Contractual Services and Activities designed to reduce violence; and,	
21	WHEREAS, the program services began in August 2022 and an additional ten (10-month contract	
22	enables the organization a full year of services for Project Heal; and,	
23	WHEREAS, upon the formal adoption of Resolution No. 15,622 a contract was negotiated,	
24	finalized and executed with each of the qualified organizations within the amount of ARPA Funds that	
25	had been identified for Community Violence Intervention Programs.	
26	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY	
27	OF LITTLE ROCK, ARKANSAS:	
28	Section 1. The Board of Directors hereby authorize the City Manager to enter into a ten (10) month	
29	contract extension with the University of Arkansas for Medical Sciences, to allow the organization to	
30	expend all funds allocated to mental health access to provide Contractual Services and Activities designed	
31	to reduce violence.	
32	Section 2. The remainder of Funds for this program are available from Account No. 271159-	

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1	Section 3. The term for the contract extension amendment shall be for a period no longer than ten		
2	(10) months to begin on or about March 1, 2023, through January 1, 2024, with a final report due		
3	February 1, 2025.		
4	Section 4. All payments are conditioned upon entry into a contract amendment for the extension of		
5	services; further, nothing in this resolution limits the ability of the City, in its sole discretion, to procure		
6	similar services from another vendor during the term of the contract authorized here.		
7	Section 5. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or		
8	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or		
9	adjudication shall not affect the remaining portions of this resolution, which shall remain in full force and		
10	effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the		
11	resolution.		
12	Section 6. Repealer. All laws, ordinances and resolutions, or parts of the same, including but		
13	not limited to Little Rock, Ark., Resolution No. 15,622 (February 15, 2022), that are inconsistent		
14	with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.		
15	ADOPTED: February 7, 2023		
16	ATTEST:	APPROVED:	
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19	Susan Langley, City Clerk	Frank Scott, Jr., Mayor	
20	APPROVED AS TO LEGAL FORM:		
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22 23	Thomas M. Carpenter, City Attorney	-	
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